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Eternal Blessing Transmission

I have Already Connected with every one.

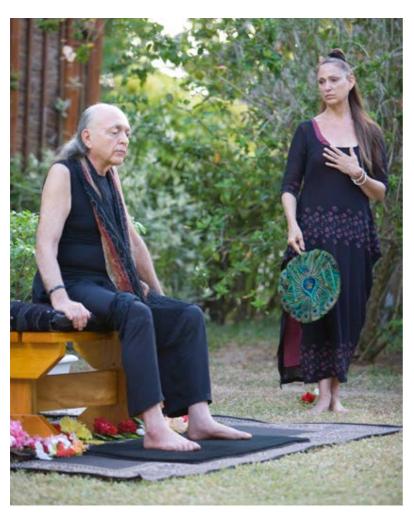
I Am Already Coincident with every one...

I Am Doing the Same Work now That I Will Do forever—even when I am no longer physically Embodied here.

My Work Is at the "Root"—not at the periphery.



10th Anniversary of the Passing of A



Bhagavan Adi Da Samraj Grants a Sacred Sighting in 2008, attended by Ruchiradama Quandra Sukhapur.

RUCHIRADAMA QUANDRA SUKHAPUR RANI NAITAUBA:

Around 5:00 p.m. on November 27, 2008, I spontaneously opened a photo album that I had not seen for probably more than ten years. It contained images of Bhagavan's 1993 Empowerment of the "Brightness" Temple, and it opened to an image of Bhagavan standing in the Mahasamadhi* chamber... At 5:05, as I was contemplating this image with great remembrance, there was a radio call saying that Bhagavan had fallen to the floor and that I should come immediately, which I did with great heart-pain.

From the very moment I saw Bhagavan, less than ninety seconds after His Body had fallen, I knew He had

Passed—His Body showed only the Sign of complete Surrender, and instant relinquishment of the physical...

The ever-magnifying process of Bhagavan Adi Da's Divine Outshining continues at Atma Nadi Shakti Loka (The "Brightness"). As time goes on, this only intensifies. Beloved Bhagavan is felt to be deeply Active, Still, and Radiant in this Place of His Eternal Presence that He Established on Earth. His Divine Transcendental Spiritual Presence is felt Descending from Infinitely Above, but not in any way separate from the Holy Place itself.

Everything at The "Brightness" is Permeated by His Transcendental Spiritual Presence. All bodily experience of His Loka at The "Brightness" is as the experience of another world. The Space is Filled with Light. It is utterly Illuminated, and always so. To enter the Temple establishes a Fullness of deepest reception and utmost pleasure. His Divine Transcendental Spiritual Body is always Present. I feel Him Standing everywhere in the Temple, Responding to every offering that is made to Him—flowers, letters, and other gifts. And, yet, He is also always deeply Prior to everything.

—The Pneumaton

vatar Adi Da Samraj's Bodily Form



The "Brightness" Temple — Avatar Adi Da's Mahasamadhi burial chamber is located underneath it. His Divine Presence, as Consciousness Itself, continues to Bless all beings eternally.

RUCHIRADAMA NADIKANTA
NAITAUBA: The sudden total
relinquishment of His Bodily
Vehicle was an absolute heartrending shock. Yet, instantly, I
felt Bhagavan Communicating
that He was still absolutely
Present as Consciousness Itself.
His immediate Communication of
Himself as still Alive and Present,
simply not associated with His
Bodily Form, was unutterably
profound... I felt Beloved Adi
Da speaking silently to my heart,
"I have gone everywhere to

everyone." Since the earliest days, Bhagavan had told us many times that this moment would happen suddenly, without our pre-knowledge, and that we would find Him to still Be entirely with us...

Beloved Bhagavan Adi Da is just as intimately Present now as He ever was in His Bodily Incarnated Form—and, in some ways, even more deeply known,

because He has now, with absolute certainty, Revealed the Unbreakable Bond of the Guru-devotee relationship, this Love-Bond that is His Gift to everyone. This Bond is not lost in the stroke of mortality. Indeed, the invincibility of this Gift is manifested ever more deeply with the passage of time.

There is no "special" self. The Love of Adi Da Samraj is Perfectly Given to everyone, in all times and places, and all are the inheritors of this Perfect Gift of Divine Grace.

—The Pneumaton

*Mahasamadhi—a traditional reference to the physical death of a Realiser (in Sanskrit, "maha" means "great" and "samadhi" means "exalted state"). Avatar Adi Da's physical passing was the completion of His time of physical Incarnation, after which He is forever (as always before) Omni-Present in His Divine Eternal Form.



Ruchiradama Nadikanta (on right) attends Adi Da Samraj, 2008.



The procession with Avatar Adi Da Samraj's bodily Form to The "Brightness" Temple for interment on 30 November, 2008.

Gerald Sheinfeld (His devotee-server since 1972) describes this in his recentlypublished book, At the Feet of the Spiritual Master: Stories from My Life with Avatar Adi Da Samraj—

GERALD SHEINFELD: I had recently given Bhagavan Adi Da a gift on His birthday of a large white flag with His Sapta Na Sannyasin (Renunciate Order) symbol on it (the logo that now appears on the cover of His book *The* Aletheon). I felt that the flag had to go with Bhagavan on this most sacred

procession to The "Brightness", and I was allowed to carry it at the head of the procession. Bhagavan's Holy Body was carried in a vehicle with the Ruchiradamas and His family attending Him, while devotees followed around and behind the vehicle... While carrying His flag, I was not crying and lamenting Bhagavan's Passing. Rather, I was feeling: HE IS HERE NOW AND HERE ETERNALLY! It felt a bit like blowing a conch announcing Bhagavan's Arrival at a Darshan occasion, which I had done many times. But it was much more, since the flag acknowledged that Parama-Sapta-Na Adi Da Samraj's Divine Eternal Presence IS HERE, not gone!

Who is Avatar Adi Da Samraj?

Avatar Adi Da's entire human lifetime was a unique demonstration of His Eternal Form the State He calls the "Bright", the Conscious Light that is Reality Itself. From His birth on 3 November 1939 on Long Island in New York, to His passing from the body on 27 November 2008 on the Island of Naitauba, Fiji, His Life is the story of the Intervention of the "Bright" in human time. His Eternal Revelation is of the Divine Reality, the Prior Condition of every one and every thing, and He has established unique means for the transformation of all beings.

FURTHER INFORMATION:

www.adidam.org www.youtube.com/user/AdiDaVideos www.consciousnessitself.org

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