

# OPEN EYES

THE ASIA-PACIFIC NEWSLETTER OF ADIDAM ISSN 1176-4570

VOL 11 NO 4

## There Are No Separate Waters In The Sea

If the Separate (and Separative) "I"-"other" Presumption Is Not Added To what arises, what arises Appears Only As it Is, or Inherently Free Of the Feeling-concept Of Inherent Separateness (or "Difference").

This Unique and Original Freedom May Be Likened To The Perception Of waves From The Inherent Perspective Of The Ocean (As Compared To the perception of waves from the "point of view" of any single wave)....

If the Separate conditional "point of view" Is Transcended, and What Is (Prior To It) Becomes the Disposition In Which all conditions Are Tacitly Observed – Then The Pattern Of conditions Is No Longer A Problem, A Dilemma, or A Confrontation Of "one" (or the Separate "I") Against an "other", but The Pattern of conditions is An Inherently Problem-Free Totality (or An Open Sea Of Motions).

In the Totality Thus perceived, There Is No Separateness – Even If Manifold Complexity Is (Apparently) perceived.

There Are No Separate waters In The Sea, but Every wave or Motion Folds In One Another On The Deep.

*Avatar Adi Da – Eleutherios*

CONTACT US ON THE WEB: [WWW.ADIDAM.ORG](http://WWW.ADIDAM.ORG)

W

## ELCOME TO OPEN EYES

Through these pages we introduce you to the Revelation and Wisdom-Teaching of the Divinely Realised Being, Avatar Adi Da Samraj.

# Stand Free, and Be



AVATAR ADI DA SAMRAJ: All “objects” Evoke Wanting Need (Anticipating Gain).

Wanting Need Provokes Seeking.  
Seeking Becomes Aggressive Anger,  
Failing Even Before It Fails.  
And Anger Is self-Inflicted Pain.  
Be Always (Rightly, Truly, and Fully)  
Devoted To Me, and (Thereby) Observe,  
and Understand:

All “others” Evoke Seeking-Desire  
(Always Anticipating Eventual Release  
From Seeking-Desire Itself).  
Seeking-Desire Always Provokes  
Both Attachment and Avoidance,  
Simultaneously.  
Attachment and Avoidance Become  
Sorrow, Inevitably.  
And Sorrow Is The Illusion Of  
Emptiness.  
Be Always (Rightly, Truly, and Fully)  
Devoted To Me, and (Thereby) Observe,  
and Understand:

All “things” Evoke Wonder (How  
Being Seems A Pair With changes).  
Wonder Provokes Bewilderment, and  
Also knowledge.  
Bewilderment and knowledge Always  
Seek To Become Separated From Fear.  
And Fear Itself Is The Visionary Mood  
Of Separateness.  
Separateness, Emptiness, and Pain  
Are The Constant Complaint, The Un-  
Breakable Habit, and The Inevitable  
Destiny Of the body-mind.

Therefore, whatever conditionally  
arises Also Afflicts.  
To Truly “Radically” Understand Is To

Stop Resisting This Understanding.  
No “object” Is Worthy Of Wanting  
Need.  
No Search Is Fruitful.  
No Pain Is Necessary.  
No “other” Is Worthy Of Futile  
Seeking-Desire and Inevitable  
Emptiness.  
Neither Attachment Nor Avoidance Is  
Right.  
No Sorrow Is Necessary.  
No “thing” Is More Than Wonderful.  
Neither Bewilderment Nor knowledge  
Is Free.

Fear Itself Is Ultimate Pain, but It Is  
Utterly Un-Necessary.  
Seeking and Attaining Are (Inevitably)  
A Total Loss, and Loss Itself Is The Only  
Constant Discovery In Every Gain.  
Seeking By Desiring Is (Itself), Even  
Previous To Either Gain Or Loss, An  
Empty Hole Of Unending Darkness  
(self-Contracted From The One and Only  
“All” Of The Unbroken and Indivisible  
Divine Conscious Light), but Seeking-  
Desire Is An Illusion Of Filling (and Only  
A Search For Possible Fullness), Because  
It Is “Filled” Only With mind—and mind  
Cannot Be Truly Filled, Because it Is  
Always “Full” Of itself (and The Self-  
Evidently Divine Fullness That Truly, and  
Even Always Already, Fills all-and-All  
Is “Outside”, or Perfectly Beyond, The  
Presumed “Center” and The Presumed  
“Bounds” Of every one and every  
“thing”).

The knowledge Of Bewilderment  
(and Not any Filling-“object” or Filling-  
“other”) Is the Only “thing” in mind.  
The world of “objects”, or “others”,  
or “things” Already (In any moment)  
Bites—and it Always Bites Back.  
Therefore, Listen To Me (Perfectly),  
and Hear Me (Perfectly), and See Me  
(Perfectly), and Stand Back In Me (The  
Only One “Who” Is), and Feel Me (The  
Only “What” and “Where” Of Is).  
To Seek “objects” (and Not To  
Understand That All Seeking Is Moved  
By Pain) Is Pain Itself, and Bewilderment.  
To Desire “others” or To Avoid them

(and Not To Understand That Desire  
and Avoidance Are Made Of Sorrow) Is  
Sorrow Itself, and Dark Emptiness.  
To Wonder and To know “things” (and  
Not To Understand That knowledge Is  
Never Satisfied) Is The Essence Of Fear  
Itself.

The “personal identity”, the ego-  
“I”, or the Separate, Darkly Empty,  
Painful, and psycho-physically self-  
Contracted body-mind Is Always An  
Illusion, An Un-Recognized Reflection  
Of Consciousness (or Mere Tacit  
Awareness) Itself—A Mirage Of Need,  
Searchfull Desirability, and Wonder,  
Superimposed On Consciousness (or  
Mere Tacit Awareness) Itself By The  
Apparent (and Un-Necessary) Flow  
Of Events That (In Themselves) Are (It  
Seems) Not Consciousness (or Mere  
Tacit Awareness) Itself.

There Is Not (Now, or Ever) any  
“personal identity” (or Separate entity of  
ego-“I”), but Always Only The Ultimate  
(and Self-Evidently Divine) Identity, or  
Non-Separate (and Inherently egoless)  
Conscious Light Itself— Always Already  
Free, One, Indivisible, Whole, Full, and  
All-Love-Bliss-“Bright”.  
Therefore, By Growing In (and  
Only By Means Of) ego-Transcending

Devotion To Me, Grow To Perfectly  
Observe and Perfectly Understand and  
(Thus) Perfectly Transcend and Perfectly  
Forget The conditionally arising Illusion  
Of Separateness and Relatedness.

When You Are Grown In Me Most  
Perfectly (By Means Of Most Perfectly  
ego-Transcending Devotion To Me),  
Stand “There” and Be, Tacit-Awareness-  
Only—Inherently Objectless, Inherently  
Relationless, and Inherently Without  
a “thing”, but Neither Separate Nor  
Separated From all-and-All.

Stand Free, and Be (What Is, and what  
conditionally arises)—but Do Not Look (or  
Become “Other” Than what conditionally  
arises).

Standing Thus, Do Not Indulge  
(or Luxuriate) In the act of attention  
(Which Is Always “Other” Than what  
conditionally arises), and Do Not Seek  
the Illusion-mind of objects, or others, or  
all “things”—but Always Merely Be (Like  
a hand feels into a glove), and (Thus) Be  
Merely Being (Itself).

Only Be—Inherently Perfect, Mere  
Tacit Awareness (Itself), Love-Bliss-  
Aware, Without “Difference”, I Said.  
Therefore, I Say, Come To Rest (or Be  
Awake), Before “things” Happen.  
Come To Rest (or Be Awake), Prior



To The Motion Of Separation and  
Relatedness.

Come To Rest (or Be Awake),  
Already Forever Arrived In My Eternal  
Hermitage.

The Heart Is My Eternal Hermitage,  
“Where” (Even Now) The Inherently  
Dualistic (or All-The-“Difference”-  
Making) Feeling Of Relatedness Is  
Inherently (Tacitly, and Effortlessly)  
Transcended In The Inherently  
Non-Dualistic (or Inherently Non-  
“Different”, and Tacitly Indifferent) Self-  
Apprehension Of Mere Being (Itself).

## A Builder's Blog

by Joep Nederpelt



It was with a great  
deal of anticipation  
and some anxiety  
that I set off for five  
weeks service retreat  
at Avatar Adi Da's

Hermitage Ashram on the island of Naitaubu  
in Fiji. Although I have been a devotee of  
Adi Da for many years I had not yet had the  
opportunity to be in His physical company.  
Because I am a building contractor I was  
going to help with the final stage of a new  
temple that was being constructed on the  
Island. The intensity of the preparation in the  
weeks prior to leaving, missing a plane on  
the way and intense seasickness on a 5 hour  
boat trip ensured that I arrived in a humbled  
disposition.

I was Blessed to see Adi Da the very  
next day and, because the temple was being  
constructed next to His residence, I had the

opportunity to every day over the weeks that  
followed. What became immediately clear  
however was my lack of preparedness to receive  
what He has to Give. Instead of being able to  
be relaxed and contemplative in His Company  
and receive His Blessing, I found that my mind  
was very active and my emotions agitated. I  
had often heard about this from other devotees  
who had been in Adi Da's Company, but it was  
still a shock to experience it myself. Being  
in His Company can be an intense process  
of having your state magnified and reflected  
back to you. I had strong feelings of being  
“not good enough” and I thus became uptight  
and obsessed with myself and therefore not  
able to receive his Blessing. I began to pray to  
be relieved of this self-consciousness and to  
become more able to receive what Adi Da had  
to Give.

Adi Da's persistent Personal Regard above  
all, but also the intensive process of finishing

the temple by the deadline, did eventually  
conspire to break down my defenses. Finally I  
found myself wholly relaxed in His Company  
and instead of being obsessed with my own  
mental states and agitated feelings I was  
able to be just present. I dropped into a deep  
meditative state and could feel Beloved Adi  
Da's Blessing Force like never before. It felt  
like a very intense, but blissful, pressure on  
my head that also pierced down to my heart,  
which felt like it was going to burst with the  
immense feelings going through it. I could  
finally see through unveiled eyes the Great  
Being that Adi Da truly is. This revelation is  
not really expressible in words, but is what  
our innermost being longs for and recognises  
with our feeling heart. It is really love in its  
purest form. Adi Da is pure love in human  
form. This incredible sight filled me with  
deep feelings of bliss and joy and caused me  
to sob tears of relief and gratitude. Now that  
I am back home again I feel that my practice  
has been greatly deepened by the Grace that  
was bestowed on me during this retreat.

Avatar Adi Da Samraj is not merely  
a great human being who speaks  
profound Truth — He is the Divine  
Reality Itself, Appearing in a human  
body in order to Offer His Revelation  
of Truth directly to all humankind.  
His Confession is one of Absolute No-  
Separation from all and All. It is His  
Inherent and Native State.

It is Adi Da's Confession that:  
*There is no ultimate “difference”  
between you and the Divine.*  
*There is only the Divine.*  
*Everything that exists is a  
“modification” of the One Divine  
Reality.*

However, even though it may be  
true that there is only the Divine,  
this is not in fact our common daily  
experience, if indeed we ever glimpse  
the possibility of such a condition.  
There is something we are doing that  
is preventing this Realisation. Adi Da  
describes this “something” as the  
self-contraction, the presumption that  
we are separate.  
Avatar Adi Da is humanly present in  
the world in order to reveal the Divine  
Condition of Love-Bliss, of Non-  
Separation, and to make it possible for  
people to realise that that Condition is  
our True and Very Nature.

This revelation is given through  
the relationship to Avatar Adi Da,  
the Non-Separate Divine Person. By  
becoming more and more turned to  
the Person and State of Avatar Adi  
Da, we are purified and grown beyond  
the presumption of separateness and  
into the Condition that is not separate  
from Adi Da or from anything else.

Within the context of this  
relationship, Adi Da has also had  
to address every area of our lives  
(from right diet and use of money,  
to preparing for death) to reveal the  
limitations we impose that  
prevent this native enjoyment of  
Non-Separation from the Divine. He  
also constantly addresses our urge  
to “seek”— based on the problem  
of our presumed separation and He  
points out that that search is always  
removing us from present time  
Communion with the Divine Reality  
Condition.

In this issue of Open Eyes we  
include some of the great proposals  
and confessions Avatar Adi Da  
makes about this Condition of  
Non-Separation. As always we invite  
you to consider for yourself the  
Truth Adi Da speaks. He has always  
called for us not to “believe” in Him  
and what He says, but to enter into  
feeling-consideration of what He says  
and Who He Is and discover the Truth  
of it for ourselves.



# Not-Two Is Peace

Aberrations come when human life is detached from the Divine Source, and thus from the right context of relatedness in life. "No Source" means no relatedness, no cooperation, no guidance, no Source-Principle presented in life, no Divine Reality.

In the scale of human life, the Spiritual Master is necessary for human rightness and sanity and well-being and survival. The ego is dissociated from the True Source and from all relatedness. That is what I mean about egoity – it is separate and, therefore, separative. The right context of human life is not separateness. It is one with the Source, and does not live separateness, but, rather, non-dissociative relatedness.

Therefore, the fundamental principles of life are Real God and True Guru. The Source-Position must be enacted if human beings are to be sane. That is the Way of the culture of Adidam. Rightly, the world altogether should be living in a manner that is connected to the Source.

This idealization of egoity, of independence, of separateness and separateness, is literally destroying humankind, and the Earth itself. It is the expression of "Narcissus" all over the world. Everything is conflict and competition. Everyone is at war with everyone else. These days, wherever there is even very ordinary notions of difference, people make so much of it that it becomes the basis for potentially even global conflict.

This is insanity! It is inflaming the entire world.

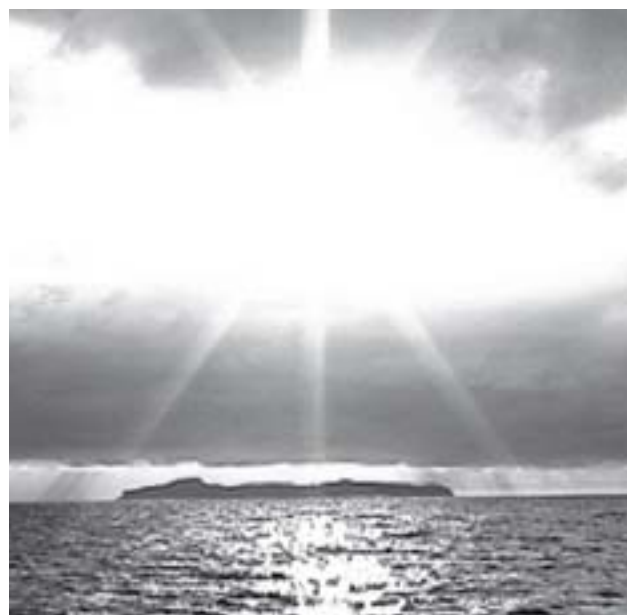
The culture and Way of Adidam is the context of a structure of right life that is the proper order in time and space. The only way in which this madness of egoic separateness is going to be stopped is through

the restoration of the culture of right life, connected to the Ultimate Reality-Source, engaged in the modes of relatedness that are expressed through cooperation, acceptance of guidance, accountability.

The culture and Way of Adidam as Communicated by Me is that context of structure of right life, and of the Divine and the Realizer as fundamentals: the Source, and the Manifestation of the Source that functions in the role of Guidance and Illumination. This is fundamental.

The culture that relates to the Source and to the Guide, the Realizer, is one necessarily about cooperation and relatedness, tolerance, and the overcoming of the dissociative, separate, and separative disposition.

–Avatar Adi Da Samraj, March 14, 2006



## My State Is Wordless

Whatever I may Say, My "Bright" Divine State Is Wordless.

My "Bright" Divine State Is a Spiritual Reality, Prior to body and mind.

My "Bright" Divine State Is the Force of Conscious Light.

My "Bright" Divine State Is a Spiritual State and Force.

That Is Me – and I Am here, even bodily,  
As That "Bright" Divine State.

–Avatar Adi Da Samraj

*From the essay "True Devotion Is Prior Communion –  
Not the Search For Union and Unity"*

For more information, contact:

### New Zealand

**Auckland** – Ph (09) 838 9114 or email dean@adidam.org

**Christchurch** – Ph (03) 388 3869 (Maja) or (03) 981 7858 (Kelvyn)

### Australia

**Melbourne** – Ph 1800 ADIDAM — 1800 234 326

**Sydney** – Ph (02) 8230 1021

**Adelaide, Canberra, Byron Bay and other areas**

– Ph 1800 ADIDAM — 1800 234 326

### Malaysia

– Chut Ngeow Yee, Ph (012) 337 3330

### Hong Kong

– David Brock, Ph 852-2517 1890



CONTACT US ON THE WEB: [WWW.ADIDAM.ORG](http://WWW.ADIDAM.ORG)